

<b>Activities for the week</b>		
<u>Today</u>	9.30 a.m.	Holy Communion
	10.30a.m.	All Age Worship
<u>Tuesday 6th</u>	12 noon	Knit and Natter
	7.30 p.m.	Adult tap dancing
<u>Wednesday 7th</u>	9.30 a.m.	Holy Communion at St James
	6.15p.m.	Cub Scouts
	7.30p.m.	Social Committee in the choir vestry
<u>Thursday 8<sup>th</sup></u>	9.30 a.m.	Morning Prayer
	6.00p.m.	Beaver Scouts
	7.30p.m.	Scouts
<u>Sunday 11th</u>	10.00 a.m.	Holy Communion

#### **Christian Aid Week**

You will be pleased to hear that we raised £727.88 during Christian Aid Week. This is in addition to £72.00 raised early last month for famine relief. What a splendid effort..

#### **Asa Nicholson Visit**

The visit to Asa Nicholson's bakery is on Wednesday 28<sup>th</sup> June at 6.30p.m. Eric and Wendy would find it helpful if you could give them the £14.50 cost before the event. Thank you.

#### **Social Committee**

The Social Committee will meet on Wednesday, 7<sup>th</sup> June at 7.30p.m. in the choir vestry.

#### **Lay Ministry**

There is a meeting of the Bradford Episcopal Area Forum on Wednesday 7<sup>th</sup> June at 7.30p.m.(refreshments from 7.00) at St John's Church, Baildon on the subject of 'Releasing Lay Ministry in the Bradford Episcopal Area.

#### **Dates for your diary**

**Saturday, 17<sup>th</sup> June: 10.00-3.30** Mothers Union Day Conference 'Embracing Difference' - a look at intercultural marriage and relationships. Harrogate Grammar School.

**Saturday, 8<sup>th</sup> July: 2.00-4.00** Garden Party in the church hall/grounds.

4.6.17

# Sunday 4<sup>th</sup> June 2017

## Pentecost

**Service: Holy Communion**

**Hymns**

## Welcome to St. Saviour's Church

([www.stsavioursfwg.org.uk](http://www.stsavioursfwg.org.uk))

**Vicar:**

The Revd. Dorothy Stewart

**Churchwardens:**

Mrs. Grace Studholme; Mr. Patrick Preston

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**Children in Church**

Children are most welcome to our services. There is a children's corner at the back of church, with books, toys and colouring sheets for those children too young to sit in the pews.

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**Refreshments.**

Please join us for refreshments in the hall after the service

*Please take this service sheet home with you*

## **Collect**

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever..

## **Acts 2.1-21**

<sup>1</sup> When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

<sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

<sup>7</sup> Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' <sup>8</sup> And how is it that we hear, each of us, in our own native language?

<sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

<sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power.' <sup>12</sup> All were amazed and perplexed, saying to one another, 'What does this mean?'

<sup>13</sup> But others sneered and said, 'They are filled with new wine.'

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what

was spoken through the prophet Joel: <sup>17</sup> "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved."

## **Gospel Acclamation**

Alleluia, **Alleluia**

There are varieties of gifts, but the same Spirit; by the one Spirit we were all baptized into one body.

**Alleluia**

## **John 20.19-23**

<sup>19</sup> It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, 'Peace be with you.'

<sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.'

<sup>22</sup> When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

## **Post-communion Prayer**

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord.