

<b>Activities for the week</b>		
<u>Today</u>	9.30a.m.	Holy Communion
	10.30a.m.	All Age Worship
<u>Tuesday 5th</u>	12noon	Knit and Natter
<u>Wednesday 6th</u>	9.30a.m.	Holy Communion at St James
	6.15p.m.	Cub Scouts
	7.00p.m.	Admission of Churchwardens
<u>Thursday 7th</u>	9.30a.m.	Morning Prayer
	6.00p.m.	Beaver Scouts
	7.30p.m.	Scouts
<u>Sunday 10th</u>	10.00a.m.	Holy Communion

### **Dabble Day**

We will be holding a Dabble Day on Saturday 16<sup>th</sup> June in the hall from 10.00 am to 2.30 pm. It's a chance to have a go at a new craft, you can choose 1 or 2 from flower arranging; stitched cards; weaving and artificial flowers. There will be a maximum of 6 people at each activity, so places are limited. The cost is £7.50 to include tea/coffee on arrival, lunch and 2 activities but you can choose just 1 activity and/or lunch at £2.50 for each element. Please see Hilary for more details and/or pick up a booking form at the back of church. Donations of odds and ends of wool would be appreciated.

### **Admission of Churchwardens**

The Visitation for the Admission of Churchwardens will take place this Wednesday at St John the Baptist Church, Clayton starting at 7.00p.m. Members of the PCC and the wider congregation are welcome to attend and support our wardens.

### **Summer Fair**

The Summer Fair will be on Saturday 14<sup>th</sup> July from 12noon till 2.00p.m. There will be a Grand Raffle and among the prizes will be a Yorkshire Hamper; items for the hamper would be very much appreciated.

# Sunday 3<sup>rd</sup> June 2018

## 1<sup>st</sup> Sunday after Trinity

**Service: Said Holy Communion**

**Hymns**

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## **Welcome to St. Saviour's Church**

([www.stsavioursfwg.org.uk](http://www.stsavioursfwg.org.uk))

**Vicar:**

The Revd. Dorothy Stewart

**Churchwardens:**

Mrs. Grace Studholme; Mr. Patrick Preston

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**Children in Church**

Children are most welcome to our services. There is a children's corner at the back of church, with books, toys and colouring sheets for those children too young to sit in the pews.

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**Refreshments.**

Please join us for refreshments in the hall after the service

*Please take this service sheet home with you*

## **Collect of the Day**

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## **2 Corinthians 4.5-12**

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

## **Gospel Acclamation**

**Alleluia! Alleluia!**

The Sabbath was made for humankind and not humankind for the Sabbath.

**Alleluia!**

## **Mark 2.23-3.6**

One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.'

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

## **Post Communion**

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord.