

	<b>Activities for the week</b>	
<u>Today</u>	10.00am	Holy Communion
<u>Tuesday 28<sup>th</sup></u>	12.00noon	Knit and Natter
	6.00pm	Council public meeting
<u>Wednesday 29<sup>th</sup></u>	9.30am	Holy Communion at St James
	3.30pm	Cook & Eat
	6.15pm	Cubs
<u>Thursday 30<sup>th</sup></u>	9.30am	Morning Prayer
	6.00pm	Beavers
	7.30pm	Scouts
<u>Sunday 2<sup>nd</sup> Feb</u>	10.00am	Said Holy Communion

### **Children's Society**

The Children's Society collection boxes, recently emptied, produced over £200 which, together with the collection at the Carol/Christingle service resulted in £263 being sent to the Society.

Thanks are due to Val Muff for doing the admin, and to all who contributed to this sum.

### **Cook & Eat**

This is an initiative for youngsters to teach them how to cook and enjoy simple food options at a cost substantially less than take-away prices. It is run by Primetime in collaboration with St Saviour's and will run at least until Easter.

### **Annual Parochial Church Meeting**

The APCM this year will be on Sunday 29<sup>th</sup> March after the morning service. There are vacancies on the PCC so please consider if you could contribute to the life of our church by taking on this role. We will also be electing churchwardens and deanery synod representatives, so consider these positions as well.

# **Sunday 26<sup>th</sup> January 2020**

## **3rd Sunday of Epiphany**

**Service: Holy Communion**

**Hymns**

**82, 60, 106, 319, 81**

## **Welcome to St. Saviour's Church**

([www.stsavioursfwg.org.uk](http://www.stsavioursfwg.org.uk))

**Vicar:**

The Revd. Dorothy Stewart

**Churchwardens:**

Mrs. Grace Studholme;

Mr. Patrick Preston

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**Children in Church**

Children are most welcome to our services. There is a children's corner at the back of church, with books, toys and colouring sheets for those children too young to sit in the pews.

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**Refreshments.**

Please join us for refreshments in the hall after the service

*Please take this service sheet home with you*

### **Collect of the Day Epiphany 3**

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Isaiah 9.1-4**

<sup>1</sup> There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. <sup>2</sup> The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. <sup>3</sup> You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup> For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

#### **1 Corinthians 1.10-18**

<sup>10</sup> I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup> For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, 'I belong to Paul,' or 'I belong to Apollos,' or 'I belong to Cephas,' or 'I belong to Christ.'

<sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

<sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. <sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who

are being saved it is the power of God.

**Alleluia! Alleluia!**

Jesus said "Follow me and I will make you fish for people".

**Alleluia!**

#### **Matthew 4.12-23**

<sup>12</sup> When Jesus heard that John had been arrested, he withdrew to Galilee.

<sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup> 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - <sup>16</sup> the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.'

<sup>17</sup> From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.'

<sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake - for they were fishermen. <sup>19</sup> And he said to them, 'Follow me, and I will make you fish for people.'

<sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father, and followed him.

<sup>23</sup> Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

#### **Post-communion**

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and forever.

26.1.20