Post Communion

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord.

Activities for the week

<u>Today</u>	10.00 a.m.	Holy Communion & Baptism
Tuesday 25th	12 noon	Knit & Natter
	7.30 p.m.	Adult Tap Dancing
Wednesday 26th	9.30 a.m.	Holy Communion
	6.15 p.m.	Cubs
Thursday 27th	9.30 a.m.	Morning Prayer
	6.00 p.m.	Beavers
	7.30 p.m.	Scouts
<u>Sunday 30th</u>	10.00 a.m.	Holy Communion

Advent Calendars

(Already?) We are again proposing to order some fair trade Advent Calendars featuring the **real** Christmas story. They will be $\pounds 3.99$ each and orders can be placed on the sheet at the back of church. Order before 28th October.

Sunday 7th October

On 7th October, we will revert to our recent custom of having a said service of Holy Communion at 9.30 followed by refreshments then All Age Worship at 10.30 or soon after.



17th Sunday after Trinity

Service: Holy Communion

Hymns

302; 392; 321; 52 & 384; 310

Welcome to St. Saviour's Church

(www.stsavioursfwg.org.uk)

Vicar:

The Revd. Dorothy Stewart

Churchwardens:

Mrs. Grace Studholme; Mr. Patrick Preston

Children in Church

Refreshments.

Please join us for refreshments in the hall after the service

Please take this service sheet home with you

Collect of the Day

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Song of Songs 2.8-14

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: 'Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtle-dove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.

O my dove, in the clefts of the rock, in the covert of the cliff, let me see your face, let me hear your voice; for your voice is sweet, and your face is lovely.

1 Corinthians 13.1-8a

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or

arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end.

Gospel Acclamation

Alleluia! Alleluia!

Jesus' mother said to the servants "Do whatever he tells you" Alleluia!

John 2.1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.