Activities for the week		
<u>Today</u>	10.00a.m.	Holy Communion
Tuesday 21st	12.00noon	Knit & Natter
	7.30p.m.	Adult Tap Dancing
Wednesday 22nd	9.30a.m.	Holy Communion
Thursday 23rd		Polling Day
	9.30a.m.	Morning prayer in the vicarage.
	6.30p.m.	Scout Group at Blackhills
Sunday 26th	10.00a.m.	Holy Communion
	10.45 a.m.	Social events meeting in the hall

# Polling Day Thursday 23rd May

Our hall will again be used as a Polling Station on 23<sup>rd</sup> May. NO OTHER activities are allowed in any part of the premises on that day.

#### Ascensiontide

There is an ancient and widespread tradition of a period of intense prayer between Ascension Day and Pentecost. There is a suggestion that each Christian chooses five people, known to them who are not already Christian, and prays that they know God's love for them and respond in faith and trust. There will be a service of Holy Communion to mark Ascension Day at St. Saviour's on Thursday 30th May at 6.30 p.m.

### Social Events and All Age Worship

Following a shortened service next Sunday (no sermon), there will be a meeting in the hall over coffee to discuss possible social events at St. Saviour's, and whether or not we should continue with All Age Worship.

# Sunday 19th May 2019 5th Sunday of Easter

**Service: Holy Communion** 

# Hymns

563, 221, 170, 33

# Welcome to St. Saviour's Church

(www.stsavioursfwg.org.uk)

# Vicar:

The Revd. Dorothy Stewart

# **Churchwardens:**

Mrs. Grace Studholme; Mr. Patrick Preston

# **Children in Church**

Children are most welcome to our services. There is a children's corner at the back of church, with books, toys and colouring sheets for those children too young to sit in the pews.

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# Refreshments.

Please join us for refreshments in the hall after the service

Please take this service sheet home with you





## Collect of the Day Easter 5

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Baruch 3.9-15**

<sup>9</sup> Hear the commandments of life, O Israel; <sup>10</sup> Why is it, O Israel, why is it that you are in the land of your enemies, that you are growing old in a foreign country, that you are defiled with the dead, <sup>11</sup> that you are counted among those in Hades? <sup>12</sup> You have forsaken the fountain of wisdom. <sup>13</sup> If you had walked in the way of God, you would be living in peace for ever. <sup>14</sup> Learn where there is wisdom, where there is strength, where there is understanding, so that you may at the same time discern where there is length of days, and life, where there is light for the eyes, and peace. <sup>15</sup> Who has found her place? And who has entered her storehouses?

#### Acts 11.1-18

- <sup>1</sup> The apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup> So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup> saying, 'Why did you go to uncircumcised men and eat with them?'
- <sup>4</sup> Then Peter began to explain it to them, step by step, saying, <sup>5</sup> 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup> As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup> I also heard a voice saying to me, "Get up, Peter; kill and eat."
- <sup>8</sup> But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth."
- <sup>9</sup> But a second time the voice answered from heaven, "What God has made clean, you must not call profane." <sup>10</sup> This happened three times; then everything was pulled up again to heaven. <sup>11</sup> At that very moment three men, sent to me from Caesarea, arrived at the house where we

were.

<sup>12</sup> The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup> He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; <sup>14</sup> he will give you a message by which you and your entire household will be saved."

<sup>15</sup> And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup> And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." <sup>17</sup> If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' <sup>18</sup> When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

## **Gospel Acclamation**

Alleluia, Alleluia.

This is my commandment, says the Lord.: that you love one another as I have loved you.

#### Alleluia

### John 13.31-35

During the supper, when Judas had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup> Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come."

<sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another.'

### **Post-communion**

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever.