

he explained everything in private to his disciples.

### Post-communion

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord.

### Activities for the week

Today	10.00am	Holy Communion
Tuesday 15 <sup>th</sup>	7.00pm	Archdeacon's Visitation by Zoom
Wednesday 16 <sup>th</sup>	9.30am	Holy Communion at St James
	6.30pm	Cubs and Scouts
Thursday 17 <sup>th</sup>	6.30pm	Beavers
	7.30pm	Explorers
Sunday 20 <sup>th</sup>	10.00am	Service of the Word (?)

### Welcome

We welcome Revd Linda Maslen, from Fountains church in the city centre, as our celebrant and preacher this morning.

### Archdeacon's Visitation

The Archdeacon's visitation will take place on Tuesday 15<sup>th</sup> June at 7.00pm. The service will be by Zoom and PCC members are welcome to attend.

# Sunday 13<sup>th</sup> June 2021

## 2nd Sunday after Trinity

**Service: Holy Communion**

**No Hymns**

### Welcome to St. Saviour's Church

([www.stsavioursfwg.org.uk](http://www.stsavioursfwg.org.uk))

**Priest-in-Charge:**

-

**Churchwardens:**

Mrs. Grace Studholme; Mr. Patrick Preston

\*\*\*\*\*

**Children in Church**

Children are most welcome to our services.

\*\*\*\*\*

**Refreshments.**

Sadly, we are unable to provide refreshments after the service

*Please take this service sheet home with you*

## **Collect of the Day** Trinity 2

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## **Ezekiel 17.22-24**

<sup>22</sup> Thus says the Lord GOD:

I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. <sup>23</sup> On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. <sup>24</sup> All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

## **2 Corinthians 5.6-17**

Brothers and sisters, <sup>6</sup> we are always confident; even though we know that while we are at home in the body we are away from the Lord - <sup>7</sup> for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. <sup>9</sup> So whether we are at home or away, we make it our aim to please him. <sup>10</sup> For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

<sup>11</sup> Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. <sup>12</sup> We are not commending ourselves to you again, but giving you an opportunity to boast about

us, so that you may be able to answer those who boast in outward appearance and not in the heart. <sup>13</sup> For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup> The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup> And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. <sup>16</sup> From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup> So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

**Alleluia! Alleluia!**

To you has been given the mystery of the kingdom of God, but for those outside, everything comes in parables.

**Alleluia!**

## **Mark 4.26-34**

Such a large crowd gathered around Jesus that he got into a boat and began to teach them using many parables. <sup>26</sup> Jesus said, 'The kingdom of God is as if someone would scatter seed on the ground, <sup>27</sup> and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup> The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup> But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

<sup>30</sup> Jesus also said, 'With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup> It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup> yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

<sup>33</sup> With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup> he did not speak to them except in parables, but