

synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹ When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.'

⁴⁰ And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was.

⁴¹ He took her by the hand and said to her, 'Talitha cum,' which means, 'Little girl, get up!'

⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.

Post-communion

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord..

Activities for the week

Today	10.00am	Service of the Word
Wednesday 30th	9.30am	Holy Communion at St James
	6.30pm	Cubs and Scouts
Thursday 1 st July	6.30pm	Beavers
	7.30pm	Explorers
Sunday 4th	10.00am	Service of the Word (?)

Welcome

We welcome Samantha Rushworth, Reader at St Paul's, Buttershaw, to lead our worship this morning.

Sunday 27th June 2021

4th Sunday after Trinity

Service: Service of the Word

No Hymns

Welcome to St. Saviour's Church

(www.stsavioursfwg.org.uk)

Priest-in-Charge:

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Churchwardens:

Mrs. Grace Studholme; Mr. Patrick Preston

Children in Church

Children are most welcome to our services.

Refreshments.

Sadly, we are unable to provide refreshments after the service

Please take this service sheet home with you

Collect of the Day Trinity 4

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Wisdom of Solomon 1.13-15; 2.23-24

¹³ God did not make death, and he does not delight in the death of the living. ¹⁴ For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. ¹⁵ For righteousness is immortal. ²³ For God created us for incorruption, and made us in the image of his own eternity, ²⁴ but through the devil's envy death entered the world, and those who belong to his company experience it.

2 Corinthians 8.7-15

⁷ You excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. ⁸ I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹ For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰ And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - ¹¹ now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹² For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. ¹³ I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴ your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵ As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

Alleluia! **Alleluia!**

They begged Jesus that the sick might touch the fringe of his cloak and all who touched it were healed.

Alleluia!

Mark 5.21-43

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. ²² Then one of the leaders of the synagogue named Jairus came and, when he saw him, ²³ fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.'

²⁴ So he went with him. And a large crowd followed him and pressed in on him.

²⁵ Now there was a woman who had been suffering from haemorrhages for twelve years. ²⁶ She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.

²⁷ She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸ for she said, 'If I but touch his clothes, I will be made well.'

²⁹ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?'

³¹ And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"'

³² He looked all around to see who had done ³³ it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴ He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

³⁵ While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?'

³⁶ But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.'

³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸ When they came to the house of the leader of the