

<b>Activities for the week</b>	
Today	7.00 p.m. Holy Communion with Stripping of the Altar
Sunday 17th	10.00 a.m. Holy Communion
Wednesday 20 <sup>th</sup>	9.30am Holy Communion at St James
Sunday 24 <sup>th</sup>	10.00am Holy Communion

# Thursday 14th April 2022

## Maundy Thursday

**Service: Holy Communion**

**Hymns:**

227, 29, 328 391

## Welcome to St. Saviour's Church

([www.stsavioursfwg.org.uk](http://www.stsavioursfwg.org.uk))

**Interim Priest-in-Charge:**

Revd Canon Vaughan Pollard (tel. 01274 883000)

**Interim Associate Minister**

Revd Philippa Slingsby-Lunn

**Churchwardens:**

Mrs. Grace Studholme;

Mr. Patrick Preston

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**Children in Church**

Children are most welcome to our services.

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*Please take this service sheet home with you*

### **Collect of the Day *Maundy Thursday***

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### **1 Corinthians 11.23-26**

Beloved:

<sup>23</sup> I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup> and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.'

<sup>25</sup> In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.' <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

### **John 13.1-17,31b-35**

<sup>1</sup> Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>

The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup> got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

<sup>6</sup> He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?'

<sup>7</sup> Jesus answered, 'You do not know now what I am doing, but later

you will understand.'

<sup>8</sup> Peter said to him, 'You will never wash my feet.'

Jesus answered, 'Unless I wash you, you have no share with me.'

<sup>9</sup> Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!'

<sup>10</sup> Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' <sup>11</sup> For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

<sup>12</sup> After he had washed their feet, had put on his robe, and had returned to the table, he said to them,

'Do you know what I have done to you? <sup>13</sup> You call me Teacher and Lord - and you are right, for that is what I am. <sup>14</sup> So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I have set you an example, that you also should do as I have done to you. <sup>16</sup> Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup> If you know these things, you are blessed if you do them.

### **Post-communion**

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever.