

Activities for the week		
Today	10.00am	Holy Communion
Wednesday 8th Sept	9.30am	Holy Communion
	6.30pm	Cubs & Scouts
Thursday 9 th	6.30pm	Beavers
	7.30pm	Explorers
Sunday 12th .	10.00am	Holy Communion & Baptism

Welcome

We welcome the Revd. Pam Coles as our celebrant and preacher this morning.

Sunday 5th September 2021

13th Sunday after Trinity

Service: Holy Communion

No Hymns

Welcome to St. Saviour's Church

(www.stsavioursfwg.org.uk)

Interim Priest-in-Charge:

Revd. Canon Vaughan Pollard

Churchwardens:

Mrs. Grace Studholme;

Mr. Patrick Preston

Children in Church

Children are most welcome to our services.

Refreshments.

There are refreshments in the hall after the service.

Please take this service sheet home with you

Collect of the Day Trinity 14

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Isaiah 35:4-7a

⁴ Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.'

⁵ Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶ then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; ⁷ the burning sand shall become a pool, and the thirsty ground springs of water.

Alleluia! Alleluia!

Jesus cast out many demons, but would not permit the demons to speak because they knew him.

Alleluia!

Mark 7.24-37

²⁴ Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, ²⁵ but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet.

²⁶ Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. ²⁷ He said to her, 'Let the children be fed first, for it is not fair to take

the children's food and throw it to the dogs.'

²⁸ But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.'

²⁹ Then he said to her, 'For saying that, you may go - the demon has left your daughter.' ³⁰ So she went home, found the child lying on the bed, and the demon gone.

³¹ Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³² They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³ He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue.

³⁴ Then looking up to heaven, he sighed and said to him, 'Ephphatha,' that is, 'Be opened.' ³⁵ And immediately his ears were opened, his tongue was released, and he spoke plainly.

³⁶ Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it.

³⁷ They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

Post-communion

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord.